**APPLICATION FORM**

Photo

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| --- | --- | --- |
| *To:* | *Personnel Officer*  *Administration Directorate*  *Heavy Industries Taxila*  *Taxila Cantt (Post Code : 47070)* | Center for Test  Quetta  Karachi  Taxila  (Tick appropriate Box) |

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| 1. | | Post applied for | | | | | | | **:** | |  | | | | | | | | | | | | | (BPS- ) | | | | | | | **Technology/Trade** | | | | | |  | | | | | | | | |
| **(For Technical Post only)** | | | | | | | | |
| 2. | | Name | | | | | | | | | | | | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | | Father’s Name | | | | | | | | | | | | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | | Date of Birth | | | | | | | | | | | | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | | Age on closing date of (advertisement) | | | | | | | | | | | | **:** | years Months Days | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | | Quota (Regional / Women / Disable / Minorities) | | | | | | | | | | | | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | | Disable (Yes / No)  **Note:** Copy of disability certificate must be attached) | | | | | | | | | | | | **:** | Nature of Disability | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | | Gender (Male / Female) | | | | | | | | | | | | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | | Domicile | | | | | | | | | | | | **:** | District: Province: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | | | Computerized NIC Number | | | | | | | | | | | **:** |  | |  | |  |  | | |  | | | - |  | | |  | |  | | |  |  | | | |  | |  | | - |  |
| 11. | | Departmental NOC attached (Yes / No) for Government servant only | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | | Permanent Address **:** | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | | Call letter for test / interview may be issued to me on my this Postal Address**:-** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 14. | | Phone / Contact Number: | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | | Details of Academic Qualifications: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Level of Education | | | | | | Examination Passed  Tick****appropriate Box | | | | | | | | | | In which year the Exam Passed | | | | | **Marks** | | | | | | | | | | | | | Percentage  (% age) | | | | | Division | | | | Grade | | | |
| Obtained | | | | | | | | Total | | | | |
| Primary | | | | | |  | | | | | | | | | |  | | | | |  | | | | | | | |  | | | | |  | | | | |  | | | |  | | | |
| Middle | | | | | |  | | | | | | | | | |  | | | | |  | | | | | | | |  | | | | |  | | | | |  | | | |  | | | |
| S.S.C Level | | | | | | Matric (Science or Arts) | | | | | | | | | |  | | | | |  | | | | | | | |  | | | | |  | | | | |  | | | |  | | | |
| H.S.S.C Level | | | | | | FA, F.Sc or D. Com,etc | | | | | | | | | |  | | | | |  | | | | | | | |  | | | | |  | | | | |  | | | |  | | | |
| Graduation Level | | | | | | BE.B.Sc,BA,BCS and B.Com | | | | | | | | | |  | | | | |  | | | | | | | |  | | | | |  | | | | |  | | | |  | | | |
| Master’s Level | | | | | | MS.c, MCS, MA & M.Com etc | | | | | | | | | |  | | | | |  | | | | | | | |  | | | | |  | | | | |  | | | |  | | | |
| 16. | Technical Qualification (3 yrs DAE, 2 or 1 year Course Certificate and Technology) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | **Technology** | | | | | | In which year the Exam Passed | | | | | | **Marks** | | | | | | | | | | | Percentage  (% age) | | | | | Division | | | | | Grade | | | |
| Obtained | | | | | | | Total | | | |
| DAE (3 yrs) | | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | |  | | | | |  | | | | |  | | | |
| Certificates (1 or 2 yrs) | | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | |  | | | | |  | | | | |  | | | |
| Apprenticeship | | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | |  | | | | |  | | | | |  | | | |
| Other Qualification | | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | |  | | | | |  | | | | |  | | | |
| 17. | **Detail of Training or Courses if any:-** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| From | | | | | | | | | To | | | | | | | | Technology | | | | | | | | | | | | | | | Institute / Department | | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 18. | Experience | | | | | | | | | From | | | To | | | | | Post / Designation | | | | | | | | | | | | | | | Department | | | | | | | | | | | | | |
|  | | |  | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 19. | For Retired Armed Forces | | | | | | Army Regt / Corps | | | Date of Birth | | | Date of Enrolment | | | | | Date of Discharge | | | | | | | Total Svc in Army | | | | | | | | Rank on Retirement | | | | | | | | Character Assessed  on Retirement | | | | | |
|  | | |  | | |  | | | | |  | | | | | | |  | | |  | | | | |  | | | | | | | |  | | | | | |
| 20. | Registration number for Engineers from Pakistan Engineering Council,for Doctors from PMDC, for Nurses from PNC & for Medical Technicians etc from Medical Faculty of concerned Province. | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| **Declaration:** By signing below I acknowledge that the above information is true to the best of my knowledge. Any misinformation would render me ineligible for the recruitment photo copies of all testimonials, CNIC and Fresh Photo are enclosed. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dated | | | |  | Jan 2021 | | | Signature of Candidates | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |