APPLICATION FORM

Postal Order No.\_\_\_\_\_\_\_\_\_\_

Photo

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *To:* | | *Personnel Officer*  *Administration Directorate*  *Heavy Industries Taxila*  *TaxilaCantt (Post Code : 47070)* | | | | | | | Center for Test  (For BPS-3 to BPS-16)  (Tick appropriate Box)  Taxila  Karachi  Quetta | | | | | | | | | | | |
|  | | |  |  | | | | | | | | | | | | | | | | | | | | |
| 1. | | Post applied for | **:** |  | | | | | | | | | | (BPS- ) | | | | **Technology:** | | | |  | | | | |
| **(For Technical Post only)** | | | | |
| 2. | | Name | | | **:** |  | | | | | | | | | | | | | | | | | | | | |
| 3. | | Father’s Name | | | **:** |  | | | | | | | | | | | | | | | | | | | | |
| 4. | | Date of Birth | | | **:** |  | | | | | | | | | | | | | | | | | | | | |
| 5. | | Domicile (Province and District) | | | **:** |  | | | | | | | | | | | | | | | | | | | | |
| 6. | Computerized NIC Number | | | | **:** |  |  |  | |  | |  | - | |  |  |  | |  |  | | |  |  | - |  |
| 7. | | Permanent Address **:** | | |  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | | Call letter for test / interview may be issued to me on my this Postal Address**:-** | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | | Phone / Contact Number: | | |  | | | | | | | | | | | | | | | | | | | | | |
| 10. | | Details of Academic Qualifications: | | | | | | | | | (5th Class Pass or 8th Class Pass) | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Level of Education | | | | Examination Passed  Tick****appropriate Box | | | | | | In which year the Exam Passed | | **Marks** | | | | | | Percentage  (% age) | | Division | | Grade |
| Obtained | | | | Total | |
| S.S.C Level | | | | Matric (Science or Arts) | | | | | |  | |  | | | |  | |  | |  | |  |
| H.S.S.C Level | | | | FA, F.Sc or D. Com,etc | | | | | |  | |  | | | |  | |  | |  | |  |
| Graduation Level | | | | BE.B.Sc,BA,BCS and B.Com | | | | | |  | |  | | | |  | |  | |  | |  |
| Master’s Level | | | | MS.c, MCS, MA & M.Com etc | | | | | |  | |  | | | |  | |  | |  | |  |
| 11. | **Technical Qualification (3 yrs DAE, 2 or 1 year Course Certificate and Technology)** | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | **Technology** | | In which year the Exam Passed | | | **Marks** | | | | Percentage  (% age) | | Division | | | Grade |
| Obtained | | | Total |
| DAE (3 yrs) | | | | | | | |  | |  | | |  | | |  |  | |  | | |  |
| Certificates (1 or 2 yrs) | | | | | | | |  | |  | | |  | | |  |  | |  | | |  |
| Apprenticeship | | | | | | | |  | |  | | |  | | |  |  | |  | | |  |
| Other Qualification | | | | | | | |  | |  | | |  | | |  |  | |  | | |  |
| 12. | **Detail of Training or Courses if any:-** | | | | | | | | | | | | | | | | | | | | | |
| From | | | | | | | To | | | Technology | | | | | | Institute / Department | | | | | |
|  | | | | | | |  | | |  | | | | | |  | | | | | |
| 13. | Experience | | | | | | | From | To | | Post / Designation | | | | | | Department | | | | | |
|  |  | |  | | | | | |  | | | | | |
| 14. | For Retired Armed Forces | | | | Army Regt / Corps | | | Date of Birth | Date of Enrolment | | Date of Discharge | | | Total Svc in Army | | | Rank on Retirement | | | | Character Assessed  on Retirement | |
|  | | |  |  | |  | | |  |  | |  | | | |  | |
| 15. | Registration number for Engineers from Pakistan Engineering Council,for Doctors from PMDC, for Nurses from PNC & for Medical Technicians etc from Medical Faculty of concerned Province. | | | | | | | | | | | | | |  | | | | | | | |
| **Declaration:** By signing below I acknowledge that the above information is true to the best of my knowledge. Any misinformation would render me ineligible for the recruitment photo copies of all testimonials, CNIC and Fresh Photo are enclosed. | | | | | | | | | | | | | | | | | | | | | | |
| Dated | |  |  | | |  | Signature of Candidates | | | | | | | | | | | | | | | |